



|               |                  |        |   |
|---------------|------------------|--------|---|
| Type:         | 99 - Condo Conv  |        |   |
| Sty Ht:       | 2T - 2 & 3/4 Sty |        |   |
| (Liv) Units:  | 1                | Total: | 1 |
| Foundation:   | 3 - BrckorStone  |        |   |
| Frame:        | 1 - Wood         |        |   |
| Prime Wall:   | 4 - Vinyl        |        |   |
| Sec Wall:     |                  |        | % |
| Roof Struct:  | 1 - Gable        |        |   |
| Roof Cover:   | 1 - Asphalt Shgl |        |   |
| Color:        | YELLOW           |        |   |
| View / Desir: | N - NONE         |        |   |

|           |   |         |      |
|-----------|---|---------|------|
| Full Bath | 2 | Rating: | Good |
| A Bath:   |   | Rating: |      |
| 3/4 Bath: |   | Rating: |      |
| A 3QBth   |   | Rating: |      |
| 1/2 Bath: |   | Rating: |      |
| A HBth:   |   | Rating: |      |
| OthrFix:  |   | Rating: |      |

[illegible]

## GENERAL INFORMATION

|                    |             |
|--------------------|-------------|
| Grade: C - Average |             |
| Year Blt: 1956     | Eff Yr Blt: |
| Alt LUC:           | Alt %:      |
| Jurisdic: G10      | Fact:       |
| Const Mod:         |             |
| Lump Sum Adj:      |             |

## OTHER FEATURES

|         |   |         |      |
|---------|---|---------|------|
| Kits:   | 1 | Rating: | Good |
| A Kits: |   | Rating: |      |
| Frpl:   |   | Rating: |      |
| WSFlue: |   | Rating: |      |

## CONDO INFORMATION

|              |                 |
|--------------|-----------------|
| Location:    |                 |
| Total Units: |                 |
| Floor:       | M - Multi-Level |
| % Own:       | 58.490001678    |
| Name:        |                 |

## RESIDENTIAL GRID

|              |              |    |     |   |        |    |    |    |    |    |            |   |
|--------------|--------------|----|-----|---|--------|----|----|----|----|----|------------|---|
| 1st Res Grid | Desc: Line 1 |    |     |   |        |    |    |    |    |    | # Units: 1 |   |
| Level        | FY           | LR | DR  | D | K      | FR | RR | BR | FB | HB | L          | O |
| Other        |              |    |     |   |        |    |    |    |    |    |            |   |
| Upper        |              |    |     |   |        |    |    |    |    |    |            |   |
| Lvl 2        |              |    |     |   |        |    |    |    |    |    |            |   |
| Lvl 1        |              |    |     |   |        |    |    |    |    |    |            |   |
| Lower        |              |    |     |   |        |    |    |    |    |    |            |   |
| Totals       | RM:          | 12 | BR: | 4 | Baths: | 2  | HB |    |    |    |            |   |

## REMODELING

|   |            |  |
|---|------------|--|
|   | Exterior:  |  |
|   | Interior:  |  |
| % | Additions: |  |
| % | Kitchen:   |  |
| % | Baths:     |  |
| % | Plumbing:  |  |
| % | Electric:  |  |
| % | Heating:   |  |
| % | General:   |  |

## RES BREAKDOWN

| No Unit       | RMS | BRS | FL |
|---------------|-----|-----|----|
| 1             | 12  | 4   | M  |
|               |     |     |    |
|               |     |     |    |
|               |     |     |    |
| <b>Totals</b> |     |     |    |
| 1             | 12  | 4   |    |

## INTERIOR INFORMATION

|               |                |              |    |
|---------------|----------------|--------------|----|
| Avg Ht/FL:    | STD            |              |    |
| Prim Int Wall | 2 - Plaster    |              |    |
| Sec Int Wall: | 1 - Drywall    | 50           | %  |
| Partition:    | T - Typical    |              |    |
| Prim Floors:  | 3 - Hardwood   |              |    |
| Sec Floors:   |                |              | %  |
| Bsmnt Flr:    | 12 - Concrete  |              |    |
| Subfloor:     |                |              |    |
| Bsmnt Gar:    |                |              |    |
| Electric:     | 3 - Typical    |              |    |
| Insulation:   | 2 - Typical    |              |    |
| Int vs Ext:   | S              |              |    |
| Heat Fuel:    | 2 - Gas        |              |    |
| Heat Type:    | 3 - Forced H/W |              |    |
| # Heat Sys:   | 1              |              |    |
| % Heated:     | 100            | % AC:        |    |
| Solar HW:     | NO             | Central Vac: | NO |
| % Com Wall    |                | % Sprinkled: |    |

## DEPRECIATION

|             |           |      |
|-------------|-----------|------|
| Phys Cond:  | GD - Good | 18.0 |
| Functional: |           |      |
| Economic:   |           |      |
| Special:    |           |      |
| Override:   |           |      |
|             | Total:    | 18.6 |

## CALC SUMMARY

|                    |            |
|--------------------|------------|
| Basic \$ / SQ:     | 295.00     |
| Size Adj.:         | 1.23333335 |
| Const Adj.:        | 0.99989998 |
| Adj \$ / SQ:       | 363.797    |
| Other Features:    | 82500      |
| Grade Factor:      | 1.00       |
| NBHD Inf:          | 1.04999995 |
| NBHD Mod:          |            |
| LUC Factor:        | 1.00       |
| Adj Total:         | 774201     |
| Depreciation:      | 144001     |
| Depreciated Total: | 630200     |

## COMPARABLE SALES

| Rate              | Parcel ID | Type         | Date   | Sale Price |
|-------------------|-----------|--------------|--------|------------|
|                   |           |              |        |            |
|                   |           |              |        |            |
|                   |           |              |        |            |
|                   |           |              |        |            |
|                   |           |              |        |            |
|                   |           |              |        |            |
|                   |           |              |        |            |
|                   |           |              |        |            |
| WtAv\$/SQ:        |           | AvRate:      |        | Ind.Val    |
| Juris. Factor:    | 1.00      | Before Depr: | 381.99 |            |
| Special Features: | 0         | Val/Su Net:  | 350.11 |            |
| Final Total:      | 630200    | Val/Su SzAd  | 350.11 |            |

## MOBILE HOME

|       |  |        |  |           |  |       |  |        |  |
|-------|--|--------|--|-----------|--|-------|--|--------|--|
| Make: |  | Model: |  | Serial #: |  | Year: |  | Color: |  |
|-------|--|--------|--|-----------|--|-------|--|--------|--|

### SPEC FEATURES/YARD ITEMS

[illegible]

|         |                   |       |                         |  |        |       |
|---------|-------------------|-------|-------------------------|--|--------|-------|
| More: N | Total Yard Items: | 2,800 | Total Special Features: |  | Total: | 2,800 |
|---------|-------------------|-------|-------------------------|--|--------|-------|

## SUB AREA

| Code               | Description  | Area - SQ | Rate - AV | Undepr Value |
|--------------------|--------------|-----------|-----------|--------------|
| SFL                | Second Floor | 1,800     | 363.800   | 654,83       |
|                    |              |           |           |              |
|                    |              |           |           |              |
|                    |              |           |           |              |
|                    |              |           |           |              |
|                    |              |           |           |              |
|                    |              |           |           |              |
|                    |              |           |           |              |
| Net Sketched Area: |              | 1,800     | Total:    | 654,83       |
| Size Ad            | 1800         | Gross Are | 1800      | FinArea      |
|                    |              |           |           | 1800         |

### SUB AREA DETAIL

|   | Sub<br>Area | %<br>Usbl | Descrip | %<br>Type | Qu | # Ten |
|---|-------------|-----------|---------|-----------|----|-------|
| 5 |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
|   |             |           |         |           |    |       |
| 4 |             |           |         |           |    |       |
| 0 |             |           |         |           |    |       |

## IMAGE

**AssessPro** Patriot Properties, Inc

